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RMC OFFICE GREENVILLE  
SHERSLEY

GRANTEE'S ADDRESS: BOOK 1124 PAGE 657

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that UNITED BUILDERS, INC.

in consideration of ONE DOLLAR-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PREFERRED HOMES, ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 112 on plat of Peppertree Subdivision as recorded in the RMC Office for Greenville County in Plat Book 4X, Page 3 and a more recent plat of Preferred Homes as prepared by James Ralph Freeland, RLS, dated April 9, 1980 and recorded in the RMC Office for Greenville County in Plat Book 7-Z, Page 39, and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pine Oak Way and running thence with the curvature of said Pine Oak Way S. 86-20 E., 25.0 feet to an iron pin; thence continuing with the said curvature N. 72-12 E., 20.0 feet to an iron pin; thence turning and running with the common line of Lots 111 and 112 S. 39-50 E., 118.9 feet to an iron pin; thence along the rear of Lot 112 S. 54-41 W., 130.0 feet to an iron pin; thence continuing with the rear of said Lot N. 62-43 W., 40.0 feet to an iron pin; thence with the common line of Lots 112 and 113 N. 8-53 E., 143.9 feet to an iron pin on Pine Oak Way, the point of beginning.

This is a portion of the property conveyed to the grantor by deed of John Crosland Company as recorded in the RMC Office for Greenville County in Deed Book 1028, Page 362 recorded 12/9/75.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April, 1980  
UNITED BUILDERS, INC. (SEAL)

SIGNED, sealed and delivered in the presence of:  
Linda H. Floyd (SEAL)  
Doraine Hare (SEAL)  
F. James Rice, Pres (SEAL)  
J. J. Hunt, Sec (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of April 1980  
Linda H. Floyd (SEAL)  
Doraine Hare (SEAL)  
Notary Public for South Carolina.  
My commission expires 6/25/86 1-10-90

STATE OF SOUTH CAROLINA } (NO) RENUNCIATION OF DOWER (NOT REQUIRED)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 27th day of April 1980 (SEAL)  
Notary Public for South Carolina.  
My commission expires

RECORDED this APR 25 1980 day of April 1980 at 4:27 P. M., No. 31564

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